



John McMillan  
Commissioner

**STATE OF ALABAMA**  
**DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**AGRICULTURAL COMPLIANCE DIVISION**  
1445 Federal Drive · Montgomery, Alabama 36107-1123  
334-240-7184 · 800-642-7761 Ext. 7184

**APPLICATION FOR AN ANNUAL SEED DEALER PERMIT**  
*For Year Ending December 31, 2015*

Application is hereby made for a permit to do business as a seed dealer in the State of Alabama, under provisions of the Alabama Seed Law, Section 2-26-5, Code of Alabama 1975.

Gross receipts from the sale of seed at the place of business shown on this application during the last preceding year including all agricultural, lawn, herb, tree, shrub, flower and vegetable seed as well as packet vegetable seed are:

\$ \_\_\_\_\_

**New dealers** show anticipated sales for the coming year: \$ \_\_\_\_\_

***All information supplied on this application is subject to audit by the Audits and Reports Section of the Alabama Department of Agriculture and Industries.***

**A DELINQUENT PAYMENT PENALTY OF 10% WILL BE ASSESSED IF APPLICATION AND PAYMENT ARE NOT MADE WITHIN THIRTY (30) DAYS FROM THE DATE OF WHICH THE PERMIT FEE IS DUE.**

**PLEASE PRINT OR TYPE**

Date of Application: \_\_\_\_\_ Amount of Permit Fee: \$ \_\_\_\_\_  
(mm/dd/yyyy)

Amount of Penalty: \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

D/B/A: \_\_\_\_\_

Physical Address: \_\_\_\_\_  
(Street, City, State, Zip)

County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(Street, City, State, Zip)

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Authorizing Signature: \_\_\_\_\_

**EACH PLACE OF BUSINESS MUST BE PERMITTED SEPARATELY**

# ANNUAL PERMIT AND PERMIT FEES

(Acts 1963, No. 424, p. 931, & sect; 9.)

Section 2-26-5 (Excerpt) ALABAMA SEED LAW

(a) Every person who sells, offers for sale, exposes for sale, distributes or solicits orders for the sale of any agricultural, vegetable, herb, tree, shrub or flower seed to retail seed dealers, farmers or to others who use or plant such seed in the State of Alabama shall, before selling or offering such seed for sale or distributing or soliciting orders for the sale of such seed and on or before January 1 of each year secure an annual permit from the Commissioner of Agriculture and Industries to engage in such business. Seed dealers and other sellers of seed shall apply for an annual permit upon forms prescribed by the commissioner, and such permit shall be issued upon the payment of the following permit fees when the application is in proper form:

For each person selling seed to retail seed dealers, farmers or others who use or plant the seed, not displayed on a supplemental container display, a permit fee for each place of business, or each representative or representatives, where such person does not maintain an established place of business in Alabama, shall be based on gross receipts from the sale of such seed for the last preceding year in Alabama established by the Board of Agriculture and Industries within the range of the schedule set out below as follows:

Gross Receipts	Permit Fee
1. Receipts of \$2,500.00 or less	\$ 15.00
2. Receipts of \$2,500.01 through \$25,000.00	\$ 50.00
3. Receipts of \$25,000.01 through \$50,000.00	\$ 70.00
4. Receipts of \$50,000.01 through \$100,000.00	\$150.00
5. Receipts of \$100,000.01 through \$200,000.00	\$300.00
6. Receipts of \$200,000.01 through \$300,000.00	\$400.00
7. Receipts of 300,000.01 through \$400,000.00	\$500.00
8. Receipts of \$400,000.01 through \$500,000.00	\$600.00
9. Receipts of more than \$500,000.00	\$700.00

For places of business not previously in operation, the fee shall be based on anticipated gross receipts for the first year of business.

*Return application along with all required fees to:*

ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES  
AGRICULTURAL COMPLIANCE DIVISION  
1445 FEDERAL DRIVE · MONTGOMERY, ALABAMA 36107-1123

**Should you have any questions please feel free to contact us at:  
334-240-7184 or [agcompliance@agi.alabama.gov](mailto:agcompliance@agi.alabama.gov)**

*"We provide employment & services without discrimination."*