



John McMillan  
Commissioner

**STATE OF ALABAMA**  
**DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**AGRICULTURAL COMPLIANCE SECTION**  
1445 Federal Drive · Montgomery, Alabama 36107-1123  
334-240-7184 · 800-642-7761 Ext. 7184  
334-240-7193 Fax

**CERTIFICATE OF FREE SALE APPLICATION**

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**DATE:** \_\_\_\_\_

**COMPANY INFORMATION**

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*(Please Print or Type)*

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_  
Street City State Zip

Alabama Location: \_\_\_\_\_  
Street City State Zip

Company Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

**PRODUCT SHIPMENT INFORMATION**

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Product(s) Use: \_\_\_\_\_

Product(s): 1.) \_\_\_\_\_

*Including EPA Reg*

*Number (if Applicable)* 2.) \_\_\_\_\_

Invoice Number

Container Number 3.) \_\_\_\_\_

4.) \_\_\_\_\_

5.) \_\_\_\_\_

**(Attach Additional Products on Separate Sheet)**

Country Certificate is being prepared for: \_\_\_\_\_

**(One Country per Application)**

