



# ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 Federal Drive • Montgomery, Alabama 36107-1123

Rick Pate  
Commissioner

## **MILK TESTER'S LICENSE APPLICATION - \$1.00** **January 1, 2019 - December 31, 2019**

**(Please see enclosed letter regarding due date and LATE PENALTY.)**

Attached is a license fee in the amount of **\$1.00** and application is hereby made for license in accordance with Chapter 13, Article 1, Section 2-13-9, Code of Alabama 1975, to operate a Testing Apparatus for the purpose of testing dairy products for the butter fat content for the period of January 1, 2019 and ending December 31, 2019.

**\*WE DO NOT ACCEPT CASH - ONLY CHECKS OR MONEY ORDERS\***

(Please see enclosed letter regarding remittance information.)

**PLEASE PRINT:**

NAME OF APPLICANT: \_\_\_\_\_

DAIRY EMPLOYED BY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
(TO SEND PERMIT)

\_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

### **FOR FOOD SAFETY'S OFFICIAL USE ONLY**

#### CERTIFICATE OF APPROVAL

This certifies that the above-named applicant has passed oral and written examination to show proper qualifications for testing and is hereby permitted to operate testing apparatus for the purpose of testing for butter fat content. This permit grants certification for the period of January 1, 2019 until December 31, 2019.

APPROVED BY: \_\_\_\_\_ AMOUNT PAID: \$ \_\_\_\_\_

DATE: \_\_\_\_\_ ( ) CHECK # \_\_\_\_\_

PERMIT NO: \_\_\_\_\_ ( ) MONEY ORDER # \_\_\_\_\_