



State of ALABAMA

DEPARTMENT OF AGRICULTURE AND INDUSTRIES
FOOD SAFETY SECTION – ROOM 218

1445 Federal Drive • Montgomery, Alabama 36107-1123
(334)240-7202 • fax (334)240-7193 • 1-800-642-7761, Ext. 7202



John McMillan
Commissioner

2019

MILK TESTER'S LICENSE APPLICATION - \$1.00

January 1, 2019 - December 31, 2019

(Please see enclosed letter regarding due date and LATE PENALTY.)

Attached is a license fee in the amount of **\$1.00** and application is hereby made for license in accordance with Chapter 13, Article 1, Section 2-13-9, Code of Alabama 1975, to operate a Testing Apparatus for the purpose of testing dairy products for the butter fat content for the period of January 1, 2019 and ending December 31, 2019.

WE DO NOT ACCEPT CASH - ONLY CHECKS OR MONEY ORDERS

(Please see enclosed letter regarding remittance information.)

PLEASE PRINT:

NAME OF APPLICANT: _____

DAIRY EMPLOYED BY: _____

MAILING ADDRESS: _____
(TO SEND PERMIT)

CONTACT PERSON: _____ PHONE: () _____

SIGNED: _____ DATE: _____

FOR FOOD SAFETY'S OFFICIAL USE ONLY

CERTIFICATE OF APPROVAL

This certifies that the above-named applicant has passed oral and written examination to show proper qualifications for testing and is hereby permitted to operate testing apparatus for the purpose of testing for butter fat content. This permit grants certification for the period of January 1, 2019 until December 31, 2019.

APPROVED BY: _____ AMOUNT PAID: \$ _____

DATE: _____ () CHECK # _____

PERMIT NO: _____ () MONEY ORDER # _____