



**Thompson Bishop Sparks  
State Diagnostic Laboratory**

890 Simms Road  
Auburn, AL 36832  
(334) 844-4987 Fax (334) 844-7224

Accession #: _____			
Date: _____			
Case Coordinator: _____			
<input type="checkbox"/> Charge		<input type="checkbox"/> N/C	
Paid:	<input type="checkbox"/> CA	<input type="checkbox"/> CK	\$ _____
<input type="checkbox"/> USPS		<input type="checkbox"/> UPS	<input type="checkbox"/> FedEx <input type="checkbox"/> Other
<input type="checkbox"/> Feedback Report			
Other: _____			

**Trichomoniasis Testing Submission Form**

Submitted samples become the property of the laboratory

Veterinarian \_\_\_\_\_  
 Clinic \_\_\_\_\_  
 License # \_\_\_\_\_ Account # \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 Email \_\_\_\_\_  
 Report Format  Mail  Fax  Email

Producer/Owner \_\_\_\_\_  
 Business \_\_\_\_\_  
 County \_\_\_\_\_ Premise ID \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 Email \_\_\_\_\_  
 Report Format  Mail  Fax  Email

Submitted by:  Veterinarian  Producer/Owner  Other

Bill to:  Veterinarian  Producer/Owner  Other

**\*\*\*\* Pooling Requested  Yes  No \*\*\*\***

To obtain Trich Media sample collection tubes, contact the diagnostic lab **334-844-7226**. For sample submission, refer to the instructions enclosed with the collection tubes. **Enter animal identification one animal per line.**

Sample No.	Animal Identification	Breed	Sex M/F	Age	Sample No.	Animal Identification	Breed	Sex M/F	Age
1					16				
2					17				
3					18				
4					19				
5					20				
6					21				
7					22				
8					23				
9					24				
10					25				
11					26				
12					27				
13					28				
14					29				
15					30				

Print name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_



