



**STATE OF ALABAMA**  
**DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**Pesticide Management - Certification Unit**



1445 Federal Drive • Montgomery, Alabama 36107-1123  
 (334) 240-7240 • 1-800-642-7761, Ext. 7240

**APPLICATION FOR  
 COMMERCIAL PESTICIDE APPLICATOR PERMIT**

<b>FOR:</b> FIRST PERMIT <input type="checkbox"/>	<b>FOR:</b> ADDING ON NEW CATEGORY <input type="checkbox"/>	<b>PERMIT #</b> _____	<b>EXPIRATION DATE:</b> _____
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I understand and will comply with the provisions of the below laws and rules, as well as product label instructions. Further I understand that any violation of the laws, rules, or label instructions constitutes grounds for suspension or revocation of the permit and other penalties.

Legal Name \_\_\_\_\_ SSN XXX - XX - \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone 1: ( \_\_\_\_\_ ) - \_\_\_\_\_ Phone 2: ( \_\_\_\_\_ ) - \_\_\_\_\_

Employer \_\_\_\_\_ Phone ( \_\_\_\_\_ ) - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ -

PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ -

E-Mail \_\_\_\_\_

I hereby apply for a permit as a Commercial Pesticide Applicator to purchase and use pesticides Pursuant to CHAPTER 27, TITLE 2, CODE OF ALABAMA (1975) and CHAPTER 80-1-13, ALABAMA ADMINISTRATIVE CODE.

**Date Passed Exam: Certification Requested in Category(ies):**

\_\_\_/\_\_\_/\_\_\_ Ag. Commodity Fumigation (ACF).....

\_\_\_/\_\_\_/\_\_\_ Agricultural Animal Pest Control (AA).....

\_\_\_/\_\_\_/\_\_\_ Agricultural Plant Pest Control (AP).....

\_\_\_/\_\_\_/\_\_\_ Aerial Equipment (AIR).....

\_\_\_/\_\_\_/\_\_\_ Ground Equipment (GRND).....

\_\_\_/\_\_\_/\_\_\_ Aquatic Pest Control (AQ).....

\_\_\_/\_\_\_/\_\_\_ Demonstration & Research (D&R) .....

\_\_\_/\_\_\_/\_\_\_ Forest Pest Control (FOR).....

\_\_\_/\_\_\_/\_\_\_ Public Health Pest Control (PH).....

\_\_\_/\_\_\_/\_\_\_ Metam Sewer (MS).....

\_\_\_/\_\_\_/\_\_\_ Regulatory (REG).....

\_\_\_/\_\_\_/\_\_\_ Right-of-Way Pest Control (ROW).....

\_\_\_/\_\_\_/\_\_\_ Seed Treatment (ST).....

\_\_\_/\_\_\_/\_\_\_ Wood Treatment (WT).....

I hereby apply for a permit as a Commercial Pesticide Applicator to purchase and use pesticides Pursuant to CHAPTER 28, TITLE 2, CODE OF ALABAMA (1975) and CHAPTER 80-1-13, ALABAMA ADMINISTRATIVE CODE.

**Date Passed Exam: Certification Requested in Category(ies):**

\_\_\_/\_\_\_/\_\_\_ Household Pest Control (HPC).....

\_\_\_/\_\_\_/\_\_\_ Wood Destroying Organisms (WDC).....

\_\_\_/\_\_\_/\_\_\_ Fumigation Pest Control (FC).....

\_\_\_/\_\_\_/\_\_\_ Ornamental & Turf Pest Control/Supervisor (OTPS).....

\_\_\_/\_\_\_/\_\_\_ Household Pest Control (HPB).....

\_\_\_/\_\_\_/\_\_\_ Wood Destroying Organisms (WDS).....

\_\_\_/\_\_\_/\_\_\_ Fumigation Pest Control (FB).....

**CUSTODIAL CATEGORIES:**

\_\_\_/\_\_\_/\_\_\_ Ornamental & Turf/CUSTODIAL (OTPC).....

\_\_\_/\_\_\_/\_\_\_ Industrial, Institutional & Health-Related/CUSTODIAL (IIHC).....

**PERMIT FEE** \$45.00 FOR EACH CATEGORY MUST ACCOMPANY THIS APPLICATION. PLEASE MAKE CHECK PAYABLE TO:  
**AL DEPT OF AGRICULTURE & INDUSTRIES**

**RETURN TO: DEPARTMENT OF AGRICULTURE & INDUSTRIES  
 PESTICIDE MANAGEMENT--CERTIFICATION UNIT  
 1445 FEDERAL DRIVE  
 MONTGOMERY, AL 36107-1123**

\_\_\_\_\_  
*Signature of Applicant*

DO NOT WRITE BELOW THIS LINE

Certification Permit No. \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Check # \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ Date Issued: \_\_\_\_\_



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**ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**DECLARATION OF CITIZENSHIP OR LEGAL STATUS FOR INDIVIDUALS SEEKING**  
**PUBLIC BENEFITS**

As of January 1, 2012, Section 7 of the BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (the "Act"), Act No. 2011-535, requires that the Alabama Department of Agriculture & Industries ("ADAI") obtain a declaration from any person applying for a "state or local public benefit," as that term is defined in 8 U.S.C. § 1621, that said person is a United States Citizen or an Alien lawfully present in the United States. 8 U.S.C § 1621 (c) (A) defines "state or local benefit" as:

*"Any grant, contract, loan, professional license, or commercial license provided by an agency of a State or local government or by appropriated funds of a State or local government..."*

Sections 7 (h) and (i) of the Act provide that any person who knowingly makes a false, fictitious, or fraudulent statement or representation in a declaration regarding citizenship or lawful status shall be guilty of perjury in the second degree pursuant to section 13A-10-102, Code of Alabama 1975.

**As a result, you must complete and sign the following declaration before ADAI can issue your license, permit, or certification:**

**I, \_\_\_\_\_ (print your name), declare under penalty of perjury, that I am a United States Citizen or an alien lawfully present in the United States.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**