



STATE OF ALABAMA
DEPARTMENT OF AGRICULTURE AND INDUSTRIES
Pesticide Management - Certification Unit



1445 Federal Drive • Montgomery, Alabama 36107-1123
 (334) 240-7240 • 1-800-642-7761, Ext. 7240

**APPLICATION FOR
 COMMERCIAL PESTICIDE APPLICATOR PERMIT**

FOR: RENEWAL/Expired	PERMIT # _____	EXPIRATION DATE: _____
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I understand and will comply with the provisions of the below laws and rules, as well as product label instructions. Further I understand that any violation of the laws, rules, or label instructions constitutes grounds for suspension or revocation of the permit and other penalties.

Legal Name _____ SSN XXX - XX - _____ Date of Birth _____

Home Address _____ City _____ County _____ State _____ Zip _____

PO Box _____ City _____ State _____ Zip _____ Phone 1: (_____) - _____ Phone 2: (_____) - _____

Employer _____ Phone (_____) - _____

Address _____ City _____ State _____ Zip _____ -

PO Box _____ City _____ State _____ Zip _____ -

E-Mail _____

I hereby apply for a permit as a Commercial Pesticide Applicator to purchase and use pesticides Pursuant to CHAPTER 27, TITLE 2, CODE OF ALABAMA (1975) and CHAPTER 80-1-13, ALABAMA ADMINISTRATIVE CODE.

Certification Requested in Category(ies):

Ag. Commodity Fumigation (ACF).....	<input type="checkbox"/>
Agricultural Animal Pest Control (AA).....	<input type="checkbox"/>
Agricultural Plant Pest Control (AP).....	<input type="checkbox"/>
Aerial Equipment (AIR).....	<input type="checkbox"/>
Ground Equipment (GRND).....	<input type="checkbox"/>
Aquatic Pest Control (AQ).....	<input type="checkbox"/>
Biocides (BIO).....	<input type="checkbox"/>
Demonstration & Research (D&R).....	<input type="checkbox"/>
Forest Pest Control (FOR).....	<input type="checkbox"/>
Public Health Pest Control (PH).....	<input type="checkbox"/>
Metam Sewer (MS).....	<input type="checkbox"/>
Regulatory (REG).....	<input type="checkbox"/>
Right-of-Way Pest Control (ROW).....	<input type="checkbox"/>
Seed Treatment (ST).....	<input type="checkbox"/>
Tributyltin (TBT).....	<input type="checkbox"/>
Wood Treatment (WT).....	<input type="checkbox"/>

I hereby apply for a permit as a Commercial Pesticide Applicator to purchase and use pesticides Pursuant to CHAPTER 28, TITLE 2, CODE OF ALABAMA (1975) and CHAPTER 80-1-13, ALABAMA ADMINISTRATIVE CODE.

Certification Requested in Category(ies):

Household Pest Control (HPC).....	<input type="checkbox"/>
Wood Destroying Organisms (WDC).....	<input type="checkbox"/>
Fumigation Pest Control (FC).....	<input type="checkbox"/>
Ornamental & Turf Pest Control/Supervisor (OTPS).....	<input type="checkbox"/>
Household Pest Control (HPB).....	<input type="checkbox"/>
Wood Destroying Organisms (WDS).....	<input type="checkbox"/>
Fumigation Pest Control (FB).....	<input type="checkbox"/>

CUSTODIAL CATEGORIES:

Ornamental & Turf/CUSTODIAL (OTPC).....	<input type="checkbox"/>
Industrial, Institutional & Health-Related/CUSTODIAL (IIHC).....	<input type="checkbox"/>

RECERTIFICATION FOR EXPIRED PERMIT: _____ / ____ / ____

PERMIT FEE \$45.00 FOR EACH CATEGORY MUST ACCOMPANY THIS APPLICATION. PLEASE MAKE CHECK PAYABLE TO:
AL DEPT OF AGRICULTURE & INDUSTRIES

RETURN TO: DEPARTMENT OF AGRICULTURE & INDUSTRIES
 PESTICIDE MANAGEMENT--CERTIFICATION UNIT
 1445 FEDERAL DRIVE
 MONTGOMERY, AL 36107-1123

Signature of Applicant

DO NOT WRITE BELOW THIS LINE

Certification Permit No. _____	Amount Paid: _____	Check # _____
Expiration Date: _____	Date Issued: _____	_____



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ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES
DECLARATION OF CITIZENSHIP OR LEGAL STATUS FOR INDIVIDUALS SEEKING
PUBLIC BENEFITS

As of January 1, 2012, Section 7 of the BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (the "Act"), Act No. 2011-535, requires that the Alabama Department of Agriculture & Industries ("ADAI") obtain a declaration from any person applying for a "state or local public benefit," as that term is defined in 8 U.S.C. § 1621, that said person is a United States Citizen or an Alien lawfully present in the United States. 8 U.S.C § 1621 (c) (A) defines "state or local benefit" as:

"Any grant, contract, loan, professional license, or commercial license provided by an agency of a State or local government or by appropriated funds of a State or local government..."

Sections 7 (h) and (i) of the Act provide that any person who knowingly makes a false, fictitious, or fraudulent statement or representation in a declaration regarding citizenship or lawful status shall be guilty of perjury in the second degree pursuant to section 13A-10-102, Code of Alabama 1975.

As a result, you must complete and sign the following declaration before ADAI can issue your license, permit, or certification:

I, _____ (print your name), declare under penalty of perjury, that I am a United States Citizen or an alien lawfully present in the United States.

Signature

Date