

STATE OF ALABAMA  
DEPARTMENT OF AGRICULTURE & INDUSTRIES

**Application for NEW REGISTRATION of Pesticide Products for Company Names A – M**  
For the year ending December 31, 2019

Pursuant to Section 2-27-9, Code of Alabama, (1975), the undersigned hereby submits application for registration of the following pesticide products:

<b>1. Product Name:</b>					
<b>2. EPA Reg. No.</b>	<b>3. EPA Est. No.</b>	<b>4. Toxicity Class</b>	<b>5. Use or Type</b>		<b>6. Restricted Use (RUP)?</b>
<b>7. Active Ingredient(s) and Percentages:</b>			<b>8. Termiticide?</b>	<b>9. COLOR?</b>	<b>10. FRAGRANCE/SCENT?</b>
			<b>11. ABN?</b>		

**(Use Additional Forms If Necessary) A registration fee of \$600 per product must be submitted for each product.**

**REQUIRED DOCUMENTS, enclosed are:**

- FINAL** product label (label found in marketplace!)
- MSDS sheet
- EPA stamped "accepted" label
- EPA correspondence
- Check/money order made payable to the "Alabama Department of Agriculture" in the amount of \$ \_\_\_\_\_

**FOR DISTRIBUTOR PRODUCTS, additional documents, enclosed are:**

- letter of authorization from basic registrant
- supplemental distribution form

**REGISTERING COMPANY**

(NAME OF COMPANY ASSIGNED EPA REGISTRATION NUMBER)

\_\_\_\_\_

\*Registering Agency: \_\_\_\_\_  
(\*If Applicable)

Address: \_\_\_\_\_

City/ST/ZIP: \_\_\_\_\_

Telephone No. (\_\_\_\_) \_\_\_\_\_

Fax No. (\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

*NOTE: Distributor applications with multiple manufacturers will require separate applications for each manufacturer listed.*

**NAME & ADDRESS OF MANUFACTURER**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_

The undersigned hereby certifies that the information given on this application together with any additional form is true and correct according to the best of his/her knowledge and belief.

**Company Point of Contact**

Name/Title: \_\_\_\_\_

Please Print Name Point of Contact Signature

\*\*\*\*\* PLEASE DO NOT WRITE BELOW THIS LINE \*\*\*\*\*

This certifies that the registration fee has been paid for the above named pesticide product (s) and such are duly registered for sale in the State of Alabama in compliance with the requirements of the pesticide law for the **Year Ending December 31, 2019.**

Date: \_\_\_\_\_ Check No: \_\_\_\_\_ Transmittal No. \_\_\_\_\_

Tony L. Cofer, Division Director

Data Entry Completed: \_\_\_\_\_ By: \_\_\_\_\_ Label(s)  • MSDS(s)  • CD(s)  • Other Document(s)

Confirmation Mailed: \_\_\_\_\_ By: \_\_\_\_\_ IN SYSTEM  • IN FILE

**Please submit two (2) copies of this completed form and a self addressed stamped envelope.**

## INSTRUCTIONS FOR NEW PESTICIDE PRODUCT REGISTRATION

1. **Product Name:** List the product name as printed on the product label.
2. **EPA Registration Number:** List the Manufacturer's number, product number and distributor's number (if applicable). *Registrants with 25(b) products, please use the 25(b) form which is found on our website. [www.agi.alabama.gov](http://www.agi.alabama.gov)*
3. **EPA Establishment Number:** List the EPA Establishment number assigned to the facility that formulates the labeled product. On pesticide products registered with EPA, this number must correspond with the number found on the product label.
4. **EPA Toxicity Class:** Indicate the toxicity class found on the product label.

Danger I      Warning II      Caution III      Caution IV

5. **Use/Type Product:** Select your product type from the following list

* Algaecide	* Bleach	* Germicide	* Mildewcide	*Seed Treatment	* Wood
* Antifouling	* Defoliant	* Gas Fumigant	* Nematicide	*Soil Fumigant	Preservative
* Antimicrobial	* Detergent	* Growth Regulator	* Nitrogen Stabilizer	*Slimicide	* Other
* Bait	* Disinfectant	* Herbicide	* Repellent	*Sterilant	
* Biocide	* Fungicide	* Insecticide	* Rodenticide	*Termiticide	

**NOTE: EACH product containing COLOR, FRAGRANCE/SCENT requires SEPARATE registration.**

6. **Restricted Use:** Indicate 'Yes' or 'No' in this box if the product has been classified by EPA as 'restricted use'. These products are required to contain a restricted use statement on the product label.
7. **Active Ingredient and Percent:** For Section 3 products list *ALL ACTIVE INGREDIENTS* as seen on the product label. .
8. **Termiticide:** Indicate 'Yes' or 'No' in this box if the product makes any claims toward termite control.
9. **Color:** Specify the **color of the product** by Color Code or Name of Color (i.e. paint – black, blue, etc.)
10. **Fragrance/Scent:** Specify the **product's fragrance/scent** (i.e. Country Fresh, Original, Unscented, etc.)
11. **ABN (Alternate Brand Name):** Indicate 'Yes' or 'No' in this box. All ABN products *MUST* be registered *BEFORE* they can be distributed, sold, or offered for sale in the State of Alabama.

### INITIAL PRODUCT REGISTRATION CHECK LIST

- Completed Original Application Form (include one copy to be returned for verification of certification)
- A self-addressed, stamped envelope.
- A CD with all documents in PDF format to include:
  - Product label;  EPA stamped, accepted label;  MSDS
- If applicable, Form 8570-5, Notice of Supplemental Distribution, is required with all applications submitted for Distributing Company.
- If you are a Distributor Company, you must submit a Letter of Authorization from the Manufacturing Company **on their letterhead**.
- Check or Money Order in the amount of **\$600.00 per product** made payable to the Alabama Department of Agriculture and Industries.

**NOTE: Do not combine products with differing Company EPA numbers on one application. The Company EPA number on all products must be the same.**

**NOTE: Incomplete Registration Packets will be returned.** This includes incorrect/incomplete applications, missing required labels, missing required forms, etc.

#### MAIL COMPLETED APPLICATION, LABELS WITH REQUIRED INFORMATION, & REGISTRATION FEE(S) TO:

ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES  
PESTICIDE REGISTRATION SECTION  
1445 FEDERAL DR  
MONTGOMERY, AL 36107-1123  
TEL: (334) 240-7244 or -6593      FAX: (334) 240-7168