

Alabama Department of Agriculture and Industries APPLICATION FOR PROFESSIONAL SERVICES LICENSE STRUCTURAL PEST CONTROL SUB-OFFICE

Return to: DEPARTMENT OF AGRICULTURE & INDUSTRIES PESTICIDE MANAGEMENT - PROFESSIONAL SERVICES 1445 FEDERAL DRIVE MONTGOMERY AL 36107-1123 PHONE: 334-240-7261 FAX: 334-240-7316

Date: County:

AGI.ALABAMA.GOV

ATTENTION: Application for Professional Services License as required under provisions of Chapter 28, Title 2, Code of Alabama (1975) as amended. LICENSE FEE: \$50.00 PLUS \$100.00 FOR EACH CATEGORY OF WORK CERTIFIED TO PERFORM.. A \$50.00 DELINQUENT PENALTY WILL BE APPLIED IF APPLICATION IS NOT RECEIVED BY NOVEMBER 6. (PENALTY does not apply to NEW BUSINESS.). EXISTING BUSINESSES REAPPLYING FOR A LICENSE MAY BE SUBJECT TO CIVIL PENALTY PROVISIONS UP TO \$3000.00 FOR PERFORMING OR SOLICITING PROFESSIONAL SERVICES WORK WITHOUT A LICENSE.

IF APPLICATION IS SUBMITTED WITH OTHER LICENSE FEES, PLEASE SUBMIT SEPARATE CHECKS. CHECK CERTIFIED CATEGORY(IES) BELOW:

- Household, institutional & industrial Pest Control (HPC) Fumigation Pest Control (FC) Control and/or Eradication of Wood Destroying Organisms (WDC)

NAME OF BUSINESS:

***SUB-OFFICE LOCATION: MAILING ADDRESS: PHONE: ZIP CODE: FAX#: ZIP CODE:

EMAIL ADDRESS:

SUPERVISING OFFICE LOCATION: PHONE: ZIP CODE:

***NOTE: A Sub-Office must have less than three (3) employees and must not be more than 100 road miles from either a Branch Office or Main Office of the firm.

- NEW BUSINESS ADD-ON CATEGORY to LICENSE # RENEWAL OUT OF BUSINESS BUY OUT NAME CHANGE - OLD BUSINESS NAME: New Address

LIST CERTIFIED SUPERVISOR(S) Additional names can be attached for those that passed exams and are certified. No additional fees are required. The Certified Operator is responsible for work performed by licensee.

Table with 6 columns: LEGAL NAME, DOB, LAST 4 SS #, COMMERCIAL CERTIFICATION #, CERTIFICATION CATEGORY, EXPIRATION DATE

SEE MAIN OFFICE APPLICATION FOR INSURANCE AND/OR BOND INFORMATION

APPLICANT WILL ENGAGE IN BUSINESS AS: Sole Owner Partnership Corporation*

SIGNATURE: TITLE:

APPLICATION MUST BE SIGNED. PLEASE MAKE CHECK PAYABLE TO THE ALABAMA DEPT OF AGRICULTURE

*****FOR OFFICE USE ONLY - DO NOT WRITE BELOW THIS LINE*****

LICENSE NUMBER: License Fee: Category Fee(s): Penalty: Total: Date Processed: Cash Check MO #