

**STATE OF ALABAMA -- DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**Monthly Report of Tonnage of Fertilizer and Fertilizer Materials Sold in Alabama**

**FOR THE MONTH ENDING:** \_\_\_\_\_, 20\_\_ **COMPANY ID #:** \_\_\_\_\_

**FROM:** \_\_\_\_\_  
 (Name of Manufacturer) (Address)

**NITRATE**  
 Ammonium Nitrate (34-0-0) \_\_\_\_\_  
 Ammonium Sulfate (21-0-0-24) \_\_\_\_\_  
 Urea (46-0-0) \_\_\_\_\_  
 Nitrogen Solutions  
     28-0-0-5 \_\_\_\_\_  
     32-0-0 \_\_\_\_\_  
     10-34-0 \_\_\_\_\_  
     Other \_\_\_\_\_  
 Anhydrous Ammonia (82-0-0) \_\_\_\_\_  
 Other \_\_\_\_\_

**PHOSPHATE**  
 Diammonium Phosphate (18-46-0) \_\_\_\_\_  
 Superphosphate (0-46-0) \_\_\_\_\_  
 Other \_\_\_\_\_

**POTASH**  
 0-0-60 \_\_\_\_\_  
 Other \_\_\_\_\_

<b><u>GRANULATED</u></b>	<u>grade</u>	<u>tons</u>
<b><u>OR OTHER</u></b>	_____	_____
	_____	_____
	_____	_____

TOTAL TONNAGE ON WHICH **75¢ PER TON INSPECTION FEE** IS DUE: \_\_\_\_\_

INSPECTION FEES SUBMITTED: \$ \_\_\_\_\_

PENALTY ON \_\_\_\_\_ SUBMITTED: \$ \_\_\_\_\_  
 (MONTH)

TOTAL \$ \_\_\_\_\_

*\*Liming Materials (including basic slag) blended with any plant food is subject to the 75¢/ton inspection fee.*

Listed below are sales of fertilizer and materials sold in Alabama by this firm to other licensed manufacturers who assume the responsibility of paying the Alabama inspection fee as noted on sale invoices:

<u>FIRM TO WHOM SOLD</u>	<u>ADDRESS</u>	<u>PRODUCT SOLD</u>	<u>TONS SOLD</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Use additional sheets if necessary) TOTAL TONS \_\_\_\_\_

I certify this report has been examined and is a correct statement of total tonnage of fertilizer & material sold in Alabama by

\_\_\_\_\_ during \_\_\_\_\_, 20\_\_.  
 (NAME OF FIRM) (MONTH) (SIGNATURE)

**MAIL ORIGINAL REPORT TO:**  
**Alabama Department of Agriculture & Industries**  
**Audits & Reports Section**  
**1445 Federal Drive**  
**Montgomery, AL 36107**  
**Phone: 334.240.7263**  
**Fax: 334.240.7187**

**NAME:** \_\_\_\_\_  
**TITLE:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_

**\*NOTE: DUE DATE OF REPORTS**

We must receive reports no later than the 20<sup>th</sup> day of each month following the reporting period. Reports not remitted by this time shall have a penalty fee of 10% of the amount due added (**\$10.00 minimum**).