

**STATE OF ALABAMA -- DEPARTMENT OF AGRICULTURE AND INDUSTRIES**

**Monthly Report of Tonnage of Agricultural Liming Materials Sold in the State of Alabama**

FOR MONTH ENDING \_\_\_\_\_, 20\_\_\_\_ COMPANY ID #: \_\_\_\_\_

FROM \_\_\_\_\_  
(Name of Company) (Address)

<u>Materials</u>	<u>Tons</u>
Calcitic Limestone	_____
Dolomite Limestone	_____
Burnt Lime	_____
Hydrated Lime	_____
Chalk	_____
Ground Shells	_____
Basic Slag	_____
Other Industrial By Products	_____
Total Tonnage on which <b><u>25¢ per ton</u></b> is due	_____
Inspection fee submitted	\$ _____
Late fee submitted	\$ _____
TOTAL	\$ _____

Sales of agricultural liming materials where the inspection fee due was assumed by the purchaser.

<u>Firm to Whom Sold</u>	<u>Product Sold</u>	<u>Tons Sold</u>
_____	_____	_____
_____	_____	_____

(Use additional plain sheets if needed)

\*\*I hereby certify that this report has been examined by me and is a correct statement of the total material sold by

\_\_\_\_\_ during \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_  
(Name of Firm) (Month) (Signature)

**MAIL ORIGINAL REPORT ONLY TO:**  
**Alabama Dept. of Agriculture & Industries**  
**Audits & Reports Section**  
**1445 Federal Drive**  
**Montgomery, AL 36107**

**Phone: 334.240.7263**  
**Fax: 334.240.7187**

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**\*NOTE: DUE DATE OF REPORTS**

Reports shall be filed with the Department of Agriculture not later than the 20<sup>th</sup> day of each month following the reporting period. Reports not remitted by this time shall have a penalty fee of 10% of the amount due added.