

STATE OF ALABAMA -- DEPARTMENT OF AGRICULTURE AND INDUSTRIES

Monthly Report of Tonnage of Agricultural Liming Materials Sold in the State of Alabama

FOR MONTH ENDING _____, 20____ **COMPANY ID #:** _____

FROM _____
(Name of Company) (Address)

<u>Materials</u>	<u>Tons</u>
Calcitic Limestone	_____
Dolomite Limestone	_____
Burnt Lime	_____
Hydrated Lime	_____
Chalk	_____
Ground Shells	_____
Basic Slag	_____
Other Industrial By Products	_____
Total Tonnage on which <u>25¢ per ton</u> is due	_____
Inspection fee submitted	\$ _____
Late fee submitted	\$ _____
TOTAL	\$ _____

Sales of agricultural liming materials where the inspection fee due was assumed by the purchaser.

<u>Firm to Whom Sold</u>	<u>Product Sold</u>	<u>Tons Sold</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Use additional plain sheets if needed)

****I hereby certify that this report has been examined by me and is a correct statement of the total material sold by**

_____ during _____ 20____. _____
(Name of Firm) (Month) (Signature)

MAIL ORIGINAL REPORT ONLY TO:
Alabama Dept. of Agriculture & Industries
Audits & Reports Section
1445 Federal Drive
Montgomery, AL 36107

Phone: 334.240.7263
Fax: 334.240.7187

NAME: _____
TITLE: _____
DATE: _____
PHONE: _____
EMAIL: _____

***NOTE: DUE DATE OF REPORTS**

Reports shall be filed with the Department of Agriculture not later than the 20th day of each month following the reporting period. Reports not remitted by this time shall have a penalty fee of 10% of the amount due added.