



State of ALABAMA
DEPARTMENT OF AGRICULTURE AND INDUSTRIES
Audits & Reports Section



1445 Federal Drive, Montgomery, AL 36107-1123
 (334) 240-7122 • 1-800-642-7761, Ext. 7122 • Fax (334) 240-7187

Rick Pate, Commissioner

www.agi.alabama.gov

2024 COMMERCIAL FEED PRODUCT REGISTRATION

(Ten Pounds or Less)

**** Alabama law requires that "...Feed distributed in this state in packages or containers of ten pounds or less, an annual fee per product shall be paid the commissioner in lieu of the inspection fee."*

(A) Approximate annual gross feed sales in Alabama \$ _____

(B) Approximate annual gross feed sales nationally &/or internationally \$ _____

- If (A) is greater than \$250,000 the fee per product is **\$100**
- If (B) is greater than \$1,000,000 the fee per product is **\$100**
- If (A) is less than \$250,000 **and** (B) is less than \$1,000,000 the fee per product is **\$50**

**** Please list on page two the complete brand name of each product(s), and enclose label(s).*

Total #Products _____ @ \$ _____ each. Amount Submitted \$ _____

*****I CERTIFY THE INFORMATION ON THIS APPLICATION IS CORRECT.**

 Company responsible for placing product on the market Date

 Mailing Address City State Zip

 Signature Title

 Typed Name Telephone

 Company listed on the label if different from above

 Mailing Address City State Zip

 Contact Person Title

 Telephone

MAIL APPLICATION TO:

Alabama Department of Agriculture and Industries
 Audits and Reports Section
 1445 Federal Drive
 Montgomery, AL 36107

STATE USE ONLY

Application Approved

Date _____

Signed _____

Alabama Department of Agriculture and Industries
2024 COMMERCIAL FEED PRODUCT REGISTRATION
(Ten Pounds or Less)

Please list below the complete brand name of each product(s), and **enclose label(s)**.

Complete Product Name	Product Size
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____

TOTAL # _____ Product(s) @ \$ _____ each. Amount Submitted _____