



State of ALABAMA  
**DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**Audits & Reports Section**



1445 Federal Drive, Montgomery, AL 36107-1123  
 (334) 240-7122 • 1-800-642-7761, Ext. 7122 • Fax (334) 240-7187

Rick Pate, Commissioner

www.agi.alabama.gov

**QUARTERLY REPORT OF TONNAGE OF COMMERCIAL FEED SOLD OR DISTRIBUTED IN ALABAMA**

FOR THE QUARTER ENDING \_\_\_\_\_, 20 \_\_\_\_

FROM \_\_\_\_\_  
 (Name of Company) (Address)

**FORMULA FEED SOLD**

<u>FEED CLASS</u>	<u># TONS</u>	<u>FEED CLASS</u>	<u># TONS</u>
1. Broiler Feeds	Complete _____ Supplement _____	7. Swine Feeds	Complete _____ Supplement _____
2. Catfish Feeds	Complete _____ Supplement _____	8. Horse and Mule Feed	Complete _____ Supplement _____
3. Starter-Grower (egg-type)	Complete _____ Supplement _____	9. Mineral Feeds	Complete _____ Supplement _____
4. Layer-Breeder (egg-type)	Complete _____ Supplement _____	10. Pet Feeds	Complete _____ Supplement _____
5. Beef Feeds	Complete _____ Supplement _____	11. Miscellaneous*	Complete _____ Supplement _____
6. Dairy Feeds	Complete _____ Supplement _____		
		<b>Total Formula Feed Tons</b>	_____

**FEED INGREDIENTS**

1. Alfalfa Products	_____	15. Milk Products	_____
2. Animal Products	_____	16. Mineral Products	_____
3. Barley Products	_____	17. Molasses	_____
4. Beet Products	_____	18. Oat Products	_____
5. Brewers Products	_____	19. Peanut Products	_____
6. Citrus Products	_____	20. Rice Products	_____
7. Cottonseed Products	_____	21. Rye Products	_____
8. Distillers Products	_____	22. Non-Protein Nitrogen Products	_____
9. Fats & Oils	_____	23. Vitamins Products	_____
10. Grain & Sorghum Products	_____	24. Soybean Products	_____
11. Lespedeza Products	_____	25. Wheat Products	_____
12. Linseed & Flax Products	_____	26. Miscellaneous Products	_____
13. Marine Products	_____		
14. Maize Products (Corn other than whole grain)	_____		

\*If a feed becomes > 5% of the misc. feed sold, then list it as a class such as horse feed, calf feed, scratch grain, pet food, etc.

**TOTAL FEED ON WHICH 25¢ TON INSPECTION FEE IS DUE** \_\_\_\_\_

**TOTAL INSPECTION FEE SUBMITTED HEREWITH** \_\_\_\_\_

*See other side for Exempt Sales.*

Feed sold during \_\_\_\_\_ and claimed exempt from inspection fee.  
(Quarter)

Invoice of sale for these transactions were stamped "For milling and mixing purposes only. Alabama inspection fee responsibility of buyer."

Total Tons	Type Feed	Firm to Whom Sold and Address	Subsequent Distributor Who is Basis of Claim

(Use additional plain sheets if needed)

I hereby certify that this report has been examined and is a true and correct statement of total tonnage of feed and feed ingredients sold in the State of Alabama \_\_\_\_\_  
(Name of Firm)  
during \_\_\_\_\_, 20 \_\_\_\_.

**MAIL ORIGINAL REPORT TO:**

Alabama Dept. of Agriculture & Industries  
Audits & Reports Section  
1445 Federal Drive  
Montgomery, AL 36107

TEL: (334) 240-7122  
FAX: (334) 240-7187

Signature \_\_\_\_\_  
Typed Name \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_  
Phone \_\_\_\_\_

**\*NOTE: DUE DATES OF REPORTS**  
**REPORTS SHALL BE FILED WITH THE DEPARTMENT OF AGRICULTURE NOT LATER THAN LAST DAY OF JANUARY, APRIL, JULY AND OCTOBER FOR THE PRECEDING QUARTER.**  
**REPORTS NOT REMITTED WITHIN 15 DAYS FOLLOWING DATE DUE SHALL HAVE A PENALTY FEE OF 15% (MINIMUM \$15.00) ADDED TO AMOUNT DUE.**