



State of ALABAMA
DEPARTMENT OF AGRICULTURE AND INDUSTRIES
Audits & Reports Section



1445 Federal Drive, Montgomery, AL 36107-1123
 (334) 240-7263 • 1-800-642-7761, Ext. 7263 • Fax (334) 240-7187

Rick Pate, Commissioner

www.agi.alabama.gov

APPLICATION FOR AGRICULTURAL LIMING MATERIALS PERMIT
For Period October 1, 2024 through September 30, 2025

The undersigned hereby makes application for Agricultural Liming Materials Permit as required by Chapter 2, Title 23, Code of Alabama (1975) as amended. A permit is required for every manufacturer or distributor selling agricultural liming materials in Alabama.

INSTRUCTIONS

1. Provide the firm name and complete address (including zip code) in the space provided.
2. List the types of agricultural liming materials manufactured and / or distributed in Alabama utilizing the types of such materials defined under Alabama law (i.e. "Calcitic Limestone", "Dolomite Limestone", "Chalk", etc.)
3. Submit a complete label, or label information for each of the types and brands of agricultural liming material you will manufacture and sell under your permit.
4. Submit **\$250.00** for the first type or brand of agricultural liming material the company will manufacture and/ or sell under its permit and **\$125.00** for each additional type or brand registered under this permit.

Name of Business: _____ Phone () _____

Address: _____ Fax () _____

Zip Code: _____

Type(s) of Agricultural Liming Material

Brand Name(s)

1. _____
2. _____
3. _____
4. _____
5. _____

- _____
- _____
- _____
- _____
- _____

In filing this application for a permit, the undersigned agrees to comply with the Alabama laws, rules, and regulations promulgated thereunder.

SIGNATURE _____ TITLE _____

PRINT NAME _____ DATE _____

EMAIL ADDRESS _____

***Application must be signed. Make check payable to the Alabama Department of Agriculture and Industries.

FOR OFFICE USE ONLY

Approved _____

Amount of check _____

Date _____

Permit Fee _____

Data Entered By _____

Penalty _____

Labels Yes _____ No _____

Total _____