



**Rick Pate**  
Commissioner

# ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 Federal Drive • Montgomery, Alabama 36107-1123

Stockyards and Brands Section  
334-240-7304

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January 01, 2025

**RE: Alabama Livestock Dealer Permit**

Dear Applicant,

Alabama law requires any person engaged in the business of buying livestock for resale, exchange or slaughter and meat packing purposes, whether the purchase is made by the person on his account or as an agent for others on commission basis or otherwise, must have a Livestock Dealer License. The definition of livestock includes cattle, swine, sheep, goat, horses, asses, mules and catfish.

Several procedures must be completed before you become a licensed Livestock Dealer:

1. A Livestock Dealer License Application must be completed and submitted with a \$30.00 fee. Check or certified funds should be made payable to the **Department of Agriculture and Industries**. The Livestock Dealer License Application must be completed annually, with the license expiring December 31<sup>st</sup> of each year.
2. Registration with the United States Department of Agriculture Grain Inspection, Packers and Stockyards Administration in Atlanta, Georgia is required. Please contact their office at (404) 562-5266.
3. Livestock Dealer's must have a minimum \$10,000 collateral bond or bond equivalent. All Bond or Bond equivalent must be registered with the Packers and Stockyards Administrations. The Trustee must be listed as follows: **Supervisor, Stockyards and Brands Section, Alabama Department of Agriculture and Industries. The original collateral bond must be held in this office.**

You *cannot* operate as Livestock Dealer, until you have completed all the required paperwork, and the department issues a license. If additional information is needed, please contact our office at (334) 240-7304.

Respectfully,

Cari Dennis  
Stockyards and Brands Section  
Enclosure



# ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES

## STOCKYARDS & BRANDS SECTION

1445 Federal Drive • Montgomery, Alabama 36107-1123  
334-240-7304 • 800-642-7761 Ext. 7304

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### 2025 LIVESTOCK DEALER PERMIT

(Please print or type)

**Permits are Valid January 1 – December 31**

Check One: New  Renewal

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(City)

(State)

(Zip)

County: \_\_\_\_\_

Type of Organization: Individual  Partnership  Corporation   
Association  Cooperative  Other: \_\_\_\_\_

If corporation or association, designate date in which incorporated: \_\_\_\_\_

State of incorporation: \_\_\_\_\_

Owners, Partners, or Officers:

Name

Title

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If foreign (out of state) corporation or association, list those responsible for Alabama operations.

Name

Title

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List names of full-time employees who will be buying livestock for you under this license, and are not buying under any other dealer (and require an official authorization card). Only those persons listed below will be authorized to buy livestock for you under this license.

\_\_\_\_\_  
\_\_\_\_\_

List agents that are covered under another bond that are buying on commission for you.

\_\_\_\_\_  
\_\_\_\_\_

List markets or areas of Alabama where you will conduct buying operations.

\_\_\_\_\_  
\_\_\_\_\_

If others bought for you on a commission basis or other comparable method of compensation during the year ending October 31st, list buyer's name, total head bought, and total amount paid, for November 1st through October 31st:

NAME	(a) NUMBER	(b) AMOUNT
_____	# _____	\$ _____
_____	# _____	\$ _____
_____	# _____	\$ _____
_____	# _____	\$ _____
_____	# _____	\$ _____

If applicant has engaged in business during the year ending October 31st, report purchases for November 1 through October 31st as follows:

(a) Give the number of heads and total amount paid for livestock purchased on a dealer basis.

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

(b) Give the number of heads and total cost of livestock purchased for the account of others (order buying). This includes livestock you purchased which was billed direct to your customer by the seller and paid for by your customer.

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

If registered under U.S. Packers and Stockyards Act, give name and address as registered:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

(City)

(State)

(Zip)

Bonding Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Bond Amount: \$ \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Have you ever failed to pay for any livestock purchased? YES  NO

Have you ever issued any checks or bank drafts in payment for livestock which have been returned unpaid or dishonored? YES  NO

Are you now involved in any legal proceedings that involve your financial obligations to pay for livestock? YES  NO

Have any judgements for money ever been entered against you which have not been satisfied? YES  NO

**If you have answered YES to any of the above questions you should give details on a separate piece of paper and submit it with your application.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner, Partner or Responsible Officer

\_\_\_\_\_  
Title (Owner, Partner, President, etc.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

### **NOTICE**

**Applications will not be processed without the \$30.00 permit fee. Check or Money order should be made payable to the Alabama Department of Agriculture and Industries.**

**A delinquent payment penalty of 15% will be assessed if application and payment are not made within thirty (30) days from the date of which the permit fee is due. All Permits are valid January 1 through December 31 of each year.**

**Surety bond or its equivalent must be submitted with application if the applicant is not bonded with the Packers and Stockyards Administration in the amount of \$ 10,000.00 or more.**