

ALABAMA BEEF PROMOTION PROGRAM

MONTHLY REPORT

For the month of _____, 20____

From: _____
(Auction Market/Dealers and Processors Name)

MAIL TO: State Department of Agriculture and Industries
ATTN: Agricultural Compliance Section
1445 Federal Drive
Montgomery, Alabama 36107
(334) 240-7184

Total number of cattle presented for sale: _____

Total checkoff Due: (\$1.00 x number of cattle) \$ _____

Total amount remitted (less 3% collection fee) = \$ _____

CERTIFICATION

I hereby certify that the above monthly report is true and correct

Name: _____
(Print Name)

Signed: _____

Dated: _____

This report and assessments must be remitted by the 10th day of the month following the month in which the cattle were marketed.

Original – Department of Agriculture – Copy – For your records