

**ALABAMA  
CATFISH FEED RESEARCH  
EDUCATION AND MARKET DEVELOPMENT PROGRAM**

**QUARTERLY REMITTANCE REPORT**

Quarter of \_\_\_\_\_, 20\_\_\_\_

From: \_\_\_\_\_ License No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mail to: **Alabama Dept. of Agriculture & Industries  
Attn: Agricultural Compliance Section  
1445 Federal Drive  
Montgomery, AL 36107-1123  
Telephone: (334) 240-7184**

Total number of tons sold during quarter \_\_\_\_\_

Total amount due and enclosed with this report \_\_\_\_\_  
(Number of tons listed in line 1x **\$1.00**)

I hereby certify that the above quarterly report is correct and complete.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_

Please mail this quarterly remittance report with a check to the Alabama Department of Agriculture & Industries at the address above, and make a copy for your files. Make check payable to the Alabama Department of Agriculture and Industries. The report is due by the 15<sup>th</sup> of January, April, July and October of each year. Thank you for your cooperation and support of Alabama's catfish industry.