ALABAMA SHRIMP INDUSTRY PROMOTION RESEARCH, AND EDUCATION PROGRAM

MONTHLY REMITTANCE REPORT

	Month ending	, 20
From:		
Mailing A	ddress:	
To:	Alabama Danarimant of Amiaultu	una O Inschuiga
10.	Alabama Department of Agriculture & Industries	
	Attn: Agricultural Compliance Section	
	1445 Federal Drive Montgomery, AL 36107	
	Phone No: 334-240-7	7184
Line 1:	Number of gallons marine diesel fuel sold during	
	month to shrimpers licensed in Alabama.	
Line 2:	Amount due and enclosed with the r	eport
	(number of gallons in line 1 x \$.0125	
	Certificate	
l he	erby certify that the above monthly repo	ort is correct and complete.
Date:		•
Signed:		
Fitle:		
Phone:		

Mail this monthly remittance report with check to the Alabama Department of Agriculture and Industries. Keep a duplicate for your files. Additional forms will be sent when requested. Make check payable to: Alabama Department of Agriculture and Industries. This Report is due by the 20th of the month following the reporting month. Thanks for your cooperation and support of Alabama's shrimp industry.