## UNITED STATES DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE <br> SOYBEAN PROMOTION, RESEARCH, AND CONSUMER INFORMATION PROGRAM (SPARC)

A program of promotion, research, and consumer information designed to strengthen, expand and develop new foreign and domestic markets for soybeans and soybean products.

Note: Information is required by 7 CFR 1220.223. Failure to report can result in a fine. Information is held confidential (7 CFR 1220.243).

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0093. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## REPORT AND REMITTANCE OF AMOUNT COLLECTED AND DUE ON SOYBEANS PURCHASED

| NAME AND ADDRESS (include P.O. Box or Street, City, State, and ZIP) |  |  |  | Federal Identification Number |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | State Grain Dealer License Number (if applicable) |  |
|  |  |  |  | County |  |
|  |  |  |  | Business Telephone (include area code) |  |
| The report and assessments must be remitted (postmarked) by the last day of the month following the end of the collection period. Late Payments are subject to a 2 percent per month late payment charge. Must be remitted by $\qquad$ The following report is a report on soybeans purchased and the net market value paid for such purchases for the period commencing $\qquad$ and ending .$\qquad$ |  |  |  | "Net market value" (quoted price plus or minus premiun or discounts such as moisture and quality factors) is the total dollars paid for assessed soybeans during the reporting period. |  |
| STATE OF ORIGIN | NUMBER OF BUSHELS PURCHASED | NUMBER OF BUSHELS ASSESSED | NET MARKET VALUE OF ASSESSED BUSHELS | RATE | TOTAL |
|  |  |  |  | X. $005=$ | \$ |
|  |  |  |  | X. $005=$ | \$ |
|  |  |  |  | X. $005=$ | \$ |
|  |  |  |  | X. $005=$ | \$ |
|  |  |  |  | X. $005=$ | \$ |
| * NOTE: If remitting assessments past due date, calculate the 2 percent mandatory late payment (compounded monthly). <br> Total Assessments x. 02 = Late Payment |  |  |  | TOTAL ASSESSMENTS $=$ |  |
|  |  |  |  | *LATE PAYMENT $=$ |  |
|  |  |  |  | TOTAL REMITTANCE $=$ |  |
| SEND THIS REPORT AND A CHECK IN THE TOTAL AMOUNT SHOWN ABOVE TO: |  |  |  | OFFICE USE ONLY |  |

PENALTIES: You may, by law, be fined up to $\$ 10,000$, imprisoned up to 5 years or both for knowingly or willfully making false statements within this document (18 U.S.C., Section 1001).

SIGNATURE
DATE

