



# ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 Federal Drive • Montgomery, Alabama 36107-1123

Rick Pate  
Commissioner

## APPLICATION FOR ALABAMA WHOLESALE EGG DEALER'S PERMIT October 1, 2023 through September 30, 2024

The undersigned hereby applies for a permit as dealer in the sale of shell eggs in accordance with Alabama laws. In filing this application for a permit, the undersigned expressly agrees to comply with the Alabama Egg Laws and all regulations promulgated for the enforcement thereof by the Commissioner of Agriculture and Industries. All persons engaged in the sale of eggs by a dealer to a retailer or to another wholesaler are considered a wholesaler and is, therefore, required to obtain a Wholesale Egg Dealer's Permit.

**The permit is renewable for \$5 on or before October 1 of each year.**

**Mail completed and signed application(s) to:**

AL Dept. of Agriculture & Industries  
Food Safety Section, Room 220  
1445 Federal Drive  
Montgomery, AL 36107-1123

**\*Applications for RENEWALS received bearing a postmark later than November 1, 2023 will be delinquent and will require a late penalty of fifteen percent (.75 cents) for each establishment per each permit. This late fee does not apply to FIRST-TIME APPLICANTS.**

### Please Print Legibly

Name \_\_\_\_\_ County \_\_\_\_\_  
DEALER /COMPANY to be Issued Permit Telephone # \_\_\_\_\_  
(Area Code & Number)

PHYSICAL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MAIL PERMIT TO NAME \_\_\_\_\_  
& MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT TITLE DATE

## **WE DO NOT ACCEPT CASH**

**DO NOT WRITE BELOW THIS LINE**

Money Order # \_\_\_\_\_ Check Amt \$ \_\_\_\_\_ CK# \_\_\_\_\_

Date: \_\_\_\_\_ Permit Fee \$ \_\_\_\_\_ \$5.00

Approved By: \_\_\_\_\_ 15% Penalty\* \_\_\_\_\_  
(DUE IF POSTMARKED AFTER NOV 1)

PERMIT NUMBER \_\_\_\_\_ TOTAL \_\_\_\_\_